

**NASSAU COUNTY
HIGH SCHOOL ATHLETIC ASSOCIATION MEETING**

AGENDA

March 20, 2025 8:30 a.m.

Brookside School, 1260 Meadowbrook Rd. N. Merrick, NY 11566

- I. Good Morning
- II. Attendance
- III. Review and approval of agenda with the right to re-order
- IV. Approval of High School Association minutes
- V. Section VIII Report.....Pat Pizzarelli - Executive Director
SWB
Football Alignment
- VI. NYSPHSAA Report.....Jennifer Keane/Mike Bongino
- VII. Report from Male and Female Vice Presidents.....Jennifer Keane/Matt McLees
- VIII. **Conference Reports**
- IX. **Standing Committees**
 - Appeals John Franchi
 - Awards Mike Scaturro
 - By-Laws & Policies Dave Zawatson
 - Student Athlete Development Patrick Maguire
 - Modified Athletics Cathleen Dnyprowsky
 - Nominations Don Lang
 - Safety Jennifer Keane
 - Sportsmanship Justin Jonas/Mike Brostowski
 - Team Up for Unity Kru Patel
 - Sport Seasons Michael Brostowski
 - Officials Ed Wallace/Peter Cardone
 - Championship Advisory Ed Ramirez
 - Combining of Team Report Mike Pelan
 - Classification Committee John Mankowich
 - Ethics Glen Zakian/Dan Rehman

I. **Winter Sport Reports**

Basketball (B)	Wally Bachman
Basketball (G)	Jennifer Keane/Mike Pelan
Bowling (B)	Bryan Landini
Bowling (G)	Eileen Schultis
Cheerleading	Jennifer Keane
Fencing (B&G)	Scott Stueber
Gymnastics	Kim Rhatigan
Rifle	Mike Palumbo
Swimming (B)	Peter Hugo
Winter Track (B)	Dennis Kornfield
Winter Track (G)	Kristen Frazer
Wrestling	John Mankowich
Girls Wrestling	Steve Severin
Unified Bowling	Pat Maguire

II. **Sport Overviews**

(G) Swim	Christin Snow
(G) Tennis	Shai Fisher
(B) Volleyball	Brett Kornblum
(G) Volleyball	Cathleen Dnyprowsky
(B & G) Cross Country	Adam Mckenzie & Neal Levy

Approval of Sport Alignment/Schedules

Football	Joe Martillotti
(B) Soccer	Al Freeman
(G) Soccer	Mike Bongino
Field Hockey	Barbara Sellers

Association Reports

NYSAAA	John Mankowich
COA	Gary Gregory

III. **Unfinished Business**

IV. **New Business** Coach's Awards from NFHS

V. **Announcements**

All announcements must be written and given to Shannon McEntee Secretary

Next Meeting
APRIL 10, 2025